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WITHOUT FEAR OR FAVOUR

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Simara Jumla

Poll commission begins homework to enable Nepalis abroad to cast vote
Home minister promises support with legal framework and technology.

RAJESH MISHRA
KATHMANDU, AUG 21

The Election Commission has revived efforts to allow Nepali citizens living abroad and outside their registered constituencies to vote, eight years after the Supreme Court ordered the government to make necessary arrangements.

The commission is examining the legal, technological and administrative arrangements required to introduce what is broadly known as external voting.

Home Minister Sudan Gurung, who met election officials at the commission headquarters on Friday, assured them that the government would support the necessary legislation, infrastructure and technology for the reform.

"Start the preparations and tell us clearly what the government needs to do," an election official quoted Gurung as telling the commissioners.

"Whether it requires legal amendments or technological infrastructure, give us a clear action plan. The government is ready to provide the necessary support."

The move comes as political parties, youth activists and civil society groups have renewed demands for voting arrangements for Nepalis who live, work or study away from their permanent constituencies, particularly those living overseas.

The issue gained momentum following last year's Gen Z movement.

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Work gathers pace to put Nepal's languages online
From digitising centuries-old manuscripts to training AI models, researchers and language communities are using technology to preserve Nepal's linguistic heritage.

SAJANA BARAL
KATHMANDU, AUG 21

Communities and academics in Nepal are stepping up their efforts to put the country's indigenous languages on the digital scene, aided by artificial intelligence that has emerged as an important tool for preserving languages and passing them on to the younger generation.

A major step comes from the Kathmandu University's Information and Language Processing Research Lab, which recently unveiled a trilingual translation system covering Nepali, Tamang and English.

The system, supported by a Google Academic Research Award, was trained on more than 100,000 parallel sentences in Nepali, Tamang and English. Researchers used artificial intelligence and trained Meta AI's NLLB-200 model on datasets in

Nepali and Tamang.

Professor Bal Krishna Bal, lead researcher at the lab, said most of the information Nepali speakers find online is available either in English or Nepali. He believes the trilingual machine translation system can help Tamang speakers access the vast body of knowledge available online while allowing their culture and traditions to reach wider audiences.

"English has become so dominant that we find it increasingly difficult to write and speak even in Nepali. The language faces ever more encroachment," Bal said.

"But among Nepalis living abroad, there seems to be a stronger emphasis on preserving their mother tongue. They want their children to learn cultural and family traditions, including customs and rules surrounding marriage."

>> Continued on page 4

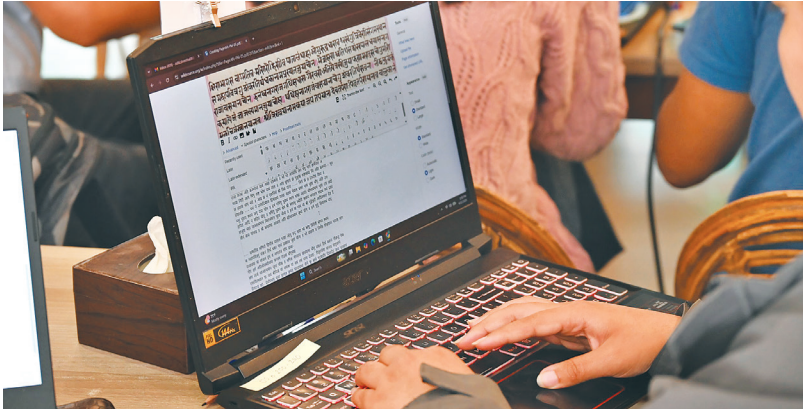


PHOTO: COURTESY OF ARCHIEVE.NEPA
A concerted effort is being made to preserve multiple Nepali languages and their scripts.

500 documents vanished from the foreign ministry.
Nepal never followed the trail

In 2009, hundreds of blank travel documents disappeared from the ministry. Fifteen years later, a chargesheet over papers issued to Tibetan refugees has revived the case.

MATRIKA DAHAL
KATHMANDU, AUG 21

Fifteen years after 500 blank travel documents disappeared from the foreign ministry's store section, a chargesheet filed at the Kathmandu District Court has forced investigators to reopen a case they had left unresolved.

Last month, the District Attorney's Office in Kathmandu filed a case against Pushpa Raj Bhattarai, a joint secretary at the Ministry of Foreign Affairs, over the illegal issuance of travel documents to five Tibetan refugees back in 2009.

The case followed a years-long investigation by the Central Bureau of Investigation (CIB), which the foreign ministry had asked to look into the matter in October 2011—after a German Embassy official flagged, in 2010, that recently arrived Tibetan refugees appeared to be travelling on Nepali travel documents they should not have been able to obtain.

But buried inside Bhattarai's chargesheet is a second, larger story: three of the five travel documents in question—bearing serial numbers A-026225, A-026226 and A-026227—belong to a batch of 500 travel documents, numbered A-026001 to A-026500, that went missing from the Store Section in 2009 and were never accounted for. The other 497 have never been traced.

AIG Uma Prasad Chaturvedi, chief



POST FILE PHOTO
The Ministry of Foreign Affairs in Kathmandu.

of the CIB, confirmed that a supplementary investigation into the remaining documents has now begun.

"The CIB has begun a supplementary investigation into who was involved in the other travel documents that went missing from the ministry at the time and where the misuse took place," Chaturvedi told Kantipur. "The remaining matters will become clear only after the investigation."

The missing documents first surfaced during an unrelated investiga-

tion in January 2010, when the CIB arrested Bachchuram KC, a non-gazetted officer in the Passport Section, for helping 30 foreign nationals—including five Afghans—obtain Nepali passports using forged documents.

KC disclosed information about a wider network, and it was in the course of that inquiry that investigators discovered 500 travel documents had left the Store Section without ever reaching their stated destination.

>> Continued on page 2



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FOREX	
US Dollar	153.42
Euro	179.53
Pound Sterling	209.55
Swiss Franc	191.98
Australian Dollar	109.89
Canadian Dollar	111.61
Singapore Dollar	120.92
Japanese Yen (10)	9.67
Chinese Yuan	22.83
Saudi Arab Riyal	40.86
Qatari Riyal	42.09
Thai Bhat	4.69
UAE Dhiram	41.77
Malaysian Ringit	37.99
Korean Won (100)	11.08
Exchange rates fixed by Nepal Rastra Bank	
BULLION	
PRICE PER TOLA	
Fine Gold	Rs 316,700
Silver	Rs 4,985
SOURCE: FENEGOSIDA	
BIZLINE	

Iraq PM seeks oil export rise to 10 million barrels a day

BAGHDAD: Iraq's prime minister said on Friday that he wants to increase the country's oil exports to as much as 10 million barrels a day within six years. Crude oil sales account for nearly 90 percent of Iraq's revenue but its exports have been hurt by the outbreak of the Middle East war between Iran and the United States, which choked off the Strait of Hormuz. Iraq, an OPEC founding member, was forced to halt production in most of its oil fields during the war as reservoirs filled up. "We are working to increase Iraq's export share within the OPEC+ framework, and we aim to reach 8 to 10 million barrels per day in six years," Ali al-Zaidi told a panel in Baghdad. Baghdad recently asked OPEC to increase its production quota because of the war's impact. Before the conflict began, Iraq produced around four million barrels per day, and exported an average of 105 million barrels per month, mostly from its Basra oil terminal via Hormuz. **(AFP)**

Tribhuvan International Airport set for new ATC tower after nearly four decades

Japan is providing Rs2.73 billion to build a nine-storey control tower and upgrade air traffic management systems.

SANGAM PRASAIN
KATHMANDU, AUG 21

After nearly four decades, Kathmandu's Tribhuvan International Airport, one of the most challenging airports to operate in the world, is set to get a new air traffic control tower equipped with modern systems and technology. Nepal's Cabinet this week approved a grant of around Rs2.73 billion from the government of Japan to construct a modern air traffic control (ATC) tower at the TIA. It is the fourth major grant from Japan aimed at enhancing the safety of Nepal's civil aviation sector.

The proposed nine-storey tower will be built on the eastern side of the runway, near the airport's rescue and firefighting division, according to sources familiar with the project.

On July 28, Dr Akihiko Tanaka toured the Japan International Cooperation Agency (JICA)-supported civil aviation safety facilities at the TIA and inspected the proposed site for the new ATC tower. "As the existing ATC system is too old, we hope the new facility will help a lot to strengthen the air safety system, particularly for challenging airports like TIA," said Nabin Prasad Acharya, deputy director at the Air Traffic Management Department of the Civil Aviation Authority of Nepal.

The project will involve construction of a new ATC tower and an air navigation service building, along with installation of an advanced air traffic management system, including a multi-sensor data processing system.

The existing control tower will remain in operation as a backup.

Officials say the new tower cannot be built higher than 32 metres because of Kathmandu's bowl-shaped geography and the need to maintain safe flight paths around the airport.

Despite the height restriction, the proposed tower will provide a significantly more modern working environment and advanced surveillance and communication systems for air traffic controllers.

The latest grant is the largest assistance pledged by Japan for Nepal's civil aviation sector.



POST FILE PHOTO

Air traffic controllers on duty at the Tribhuvan International Airport control tower on August 18, 2013. This tower was built with Japanese assistance in 1987.

"Japan has been supporting Nepal's civil aviation sector for a long time. This is yet another gesture of goodwill," said Acharya.

If preparations proceed as planned, a formal agreement for the three-year project could be signed by September, Acharya said. Japan plans to mobilise workers at the project site by October.

JICA and the Japanese government have supported the Civil Aviation Authority of Nepal in improving the safety and efficiency of air traffic management since 1988. Japan's involvement gained particular importance following two major air disasters in Nepal in 1992.

On July 31, 1992, Thai Airways International Flight 311, flying from Bangkok to Kathmandu, crashed into a hill north of Kathmandu near Langtang National Park, killing all 113 people on board. The flight included 17 Japanese nationals.

Less than two months later, on September 28, Pakistan International Airlines Flight 268 crashed into a hillside south of Kathmandu, killing all 167 people on board. It remains the deadliest aviation disaster in Nepal's history.

Before the twin disasters, Nepal operated in a non-radar environment. Air traffic control at TIA relied largely on procedural radio position reports from pilots rather than elec-

tronic surveillance. The crashes prompted Nepal to move towards modern radar-based air traffic management.

Nepal subsequently requested Japan's assistance in installing the country's first radar system.

In 1994, the Japanese government conducted a detailed study for installing a radar system at TIA, and the project was completed in 1997 under Japanese official development assistance at a cost of \$34 million.

Again, in March 2013, JICA provided Rs906 million in grant assistance to install two advanced radars at TIA and Bhattdanda, on the southern rim of the Valley in Lalitpur.

The Monopulse Secondary Surveillance Radar at Bhattdanda has been providing en-route surveillance of flights within a range of up to 250 nautical miles, or about 450 km, since it began commercial operation on February 1, 2018.

The radar monitors Nepal's airspace and tracks aircraft as far as Surkhet in the west and across the country to the east, north and south, extending from the northern mountain range to the Indian border. The system has made it easier for TIA air traffic controllers to monitor Nepal's airspace more safely and efficiently.

In September 2016, Japan provided another grant of Rs1.51 billion to enhance the safety and efficiency of

air transport in Nepal.

The assistance, then the largest Japanese grant to Nepal's civil aviation sector, was used to implement the Project for Improvement of Aviation Safety Facilities. The project covered safety improvements at eight airports across Nepal, including five short take-off and landing (STOL) airstrips.

Beyond grant assistance and equipment installation, JICA has supported Nepal's aviation sector by dispatching experts and senior volunteers and implementing technical cooperation projects.

These have included establishing and operating a spare-parts management centre and building the capacity of personnel to operate and maintain aviation safety equipment.

The latest project comes as TIA continues to face growing pressure from rising passenger and aircraft movements.

TIA is the main hub of Nepal's domestic airport network as well as the country's principal international gateway.

In 2000, TIA handled 1.06 million international passengers. Over the past 25 years, international passenger traffic through Nepal's primary aviation hub has increased roughly fivefold, crossing the 5 million mark.

In terms of flight movements, the airport handled 34,600 international takeoffs and landings in 2025, compared with 8,105 in 2000.

Domestic air travel has also expanded sharply. Nepal's seven fixed-wing airlines and 12 helicopter companies carried 4.56 million passengers in 2025, the highest passenger traffic ever recorded by the country's domestic aviation industry despite the economic slowdown.

The number of domestic air travellers has increased more than fourfold since 2000, when only 853,000 passengers flew domestically and air travel was widely considered a luxury.

Domestic flight movements have also nearly doubled, from 55,998 in 2000 to 103,556 in 2025.

With passenger numbers and aircraft movements continuing to rise, aviation officials say modernising the control tower and air traffic management system has become increasingly important to maintaining safety and improving the efficiency of Nepal's airspace.

Nepal's DDC ghee set to debut in Dubai

SEEMA TAMANG
KATHMANDU, AUG 21

The Dairy Development Corporation (DDC) began its first export of ghee to Dubai on Friday, sending an initial 600 kg shipment under an agreement with Rato ra Chandra-Surya International Pvt. Ltd.

The agreement calls for at least 50,000 kg of ghee to be exported annually.

The company is starting with 600 kg to test demand and assess consumer response in the Dubai market.

The product is packed in jars or bottles of 350 millilitres and has a shelf life of one year, according to the company.

"We are opening a department store through our subsidiary, Matribhoomi General Trading LLC. The ghee will be sold there," said Prakash Chandra Ghimire, managing director of Rato ra Chandra-Surya International. "We will place further orders based on the response from the market."

The shipment marks DDC's entry into the Dubai market as the company seeks to expand ghee exports beyond its existing destinations and establish a presence in the wider West Asian market.

Ghimire said the ghee has already received a health certificate from the Department of Food Technology and Quality Control based on a laboratory report from DDC. The product will undergo another test in Dubai before it is cleared for sale.

The company plans to expand beyond ghee as well. It is working on exporting yak cheese to Dubai in the future, Ghimire said.

The company said it plans to use the Dubai market as a stepping stone to expand ghee exports across West Asia.

The move into Dubai comes as Nepal continues to export ghee to a small number of overseas markets. According to Department of Customs data, Nepal exported 39,859 kg of ghee worth Rs43.34 million in the last fiscal year.

Japan was by far the biggest market, taking ghee worth Rs43.28 million. Nepal also exported ghee worth Rs51,000 to India, Rs16,000 to the Netherlands and Rs1,000 to the United Kingdom.

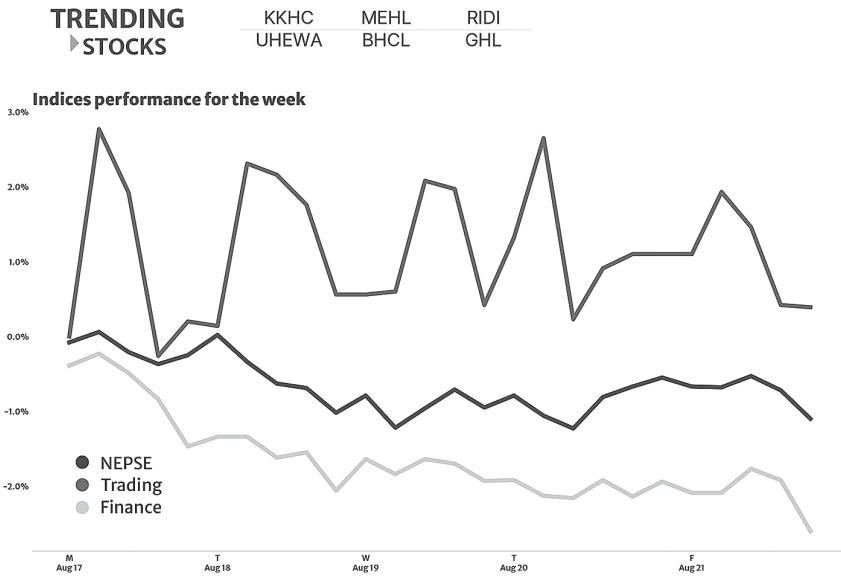
According to DDC officials, Ghee export to Japan started during the Covid-19 pandemic but has stalled ever since.

General Manager of DDC, Sharan Pandey, informed the Post that Rato ra Chandra-Surya International has also sought partnership with the corporation to export ghee to Japan.

"Rato ra Chandra-Surya International has also sought permission to export ghee to Japan while two other companies want to export the product to Malaysia and Korea," he said.

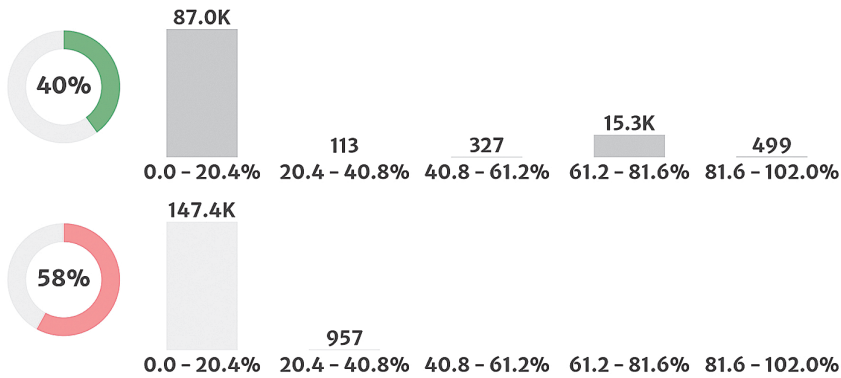
NEPSE This Week

2,618.72 ▼ -25.11 -0.95%



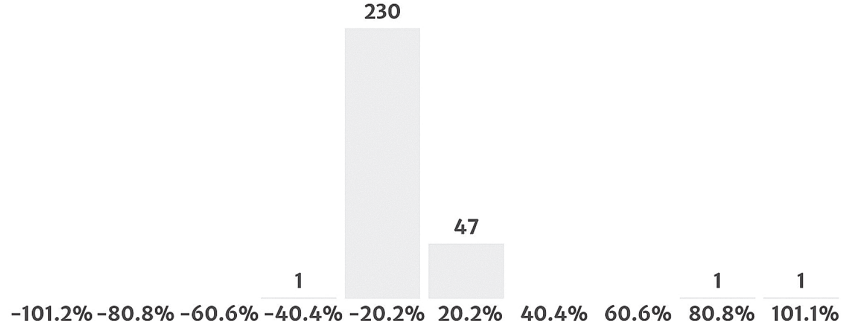
Trade distribution

Of all transactions in the week, 40% increased prices while 58% decreased prices. 147.4K transactions decreased prices between 0.0% and -20.4%



Price change distribution

Prices of 230 companies decreased between 0.0% and 20.2% this week.



Turnover

Rs. 21.22 Billion

Shares Traded

43.74 Million

Gainers

49 Stocks

Losers

230 Stocks

Data provided by npstocks.com



Trading

Manu.& Pro.

HydroPower

Banking

Others

Non Life Insurance

Hotels And Tourism

Life Insurance

Development Bank

Investment

Microfinance

Finance

	At Close	% Chg	Volume (Rs.)
Trading	3,253.15	0.41%	26.8M
Manu.& Pro.	10,354.56	0.11%	3,336.3M
HydroPower	3,725.94	-0.05%	11,419.9M
Banking	1,447.48	-0.79%	2,187.4M
Others	1,903.76	-1.35%	340.6M
Non Life Insurance	10,419.14	-1.57%	215.4M
Hotels And Tourism	7,214.87	-1.69%	356.3M
Life Insurance	11,593.42	-1.78%	422.3M
Development Bank	5,481.82	-1.83%	905.5M
Investment	95.53	-1.84%	581.0M
Microfinance	4,491.46	-1.86%	791.6M
Finance	2,318.68	-2.37%	634.0M

Advancers	Decliners
1	1
6	12
29	83
6	13
1	7
	13
	8
	14
	15
1	6
5	45
	13

52wk High	52wk Low	YTD Chg
4,348.83	3,188.66	-14.38%
12,106.76	6,943.38	20.70%
4,151.22	3,120.66	11.57%
1,572.61	1,308.53	5.61%
2,822.31	1,866.70	-19.62%
12,639.99	10,302.55	-5.24%
8,570.32	5,775.66	3.80%
13,998.19	11,550.58	-11.02%
6,533.59	5,166.72	-0.18%
115.30	94.07	-6.79%
5,335.64	4,479.27	-8.80%
2,718.98	2,137.39	-0.17%

Top gainers

	At Close (Rs.)	% Chg	52wk High (Rs.)
Sarvottam Paints	797.60	101.06%	797.60
Mount Everest Power Development	774.00	69.66%	855.00
Panchakanya Mai Hydropower	345.90	9.46%	428.00
Reliance Spinning Mills Limited	2,775.00	8.57%	5,049.00
CYC Nepal Laghubitta	1,466.00	8.19%	1,879.00
Sanima Mai Hydropower	527.20	6.48%	588.00
Sanima Middle Tamor Hydropower	484.70	6.06%	525.00
Super Madi Hydropower	517.00	4.23%	931.11
Ridge Line Energy Limited	925.90	4.03%	1,592.30
Bikash Hydropower Company	541.00	3.62%	699.00

Top turnover

	Turnover (Rs.)	At Close (Rs.)	% Chg
Reliance Spinning Mills Limited	2,273.4M	2,775.00	8.57%
Solu Hydropower Limited	1,420.0M	686.00	2.24%
Ridi Power	683.7M	359.90	-2.17%
Khanikhola Hydropower Co.	617.4M	269.90	-23.39%
Sahas Urja	595.8M	695.00	2.66%
Sanima Middle Tamor Hydropower	439.6M	484.70	6.06%
Mountain Energy Nepal	412.8M	626.30	1.84%
Ankhu Khola Jalvidhyut Company	405.0M	348.90	-3.08%
United Modi Hydropower	370.8M	579.90	-0.87%
Super Madi Hydropower	338.4M	517.00	4.23%

Top losers

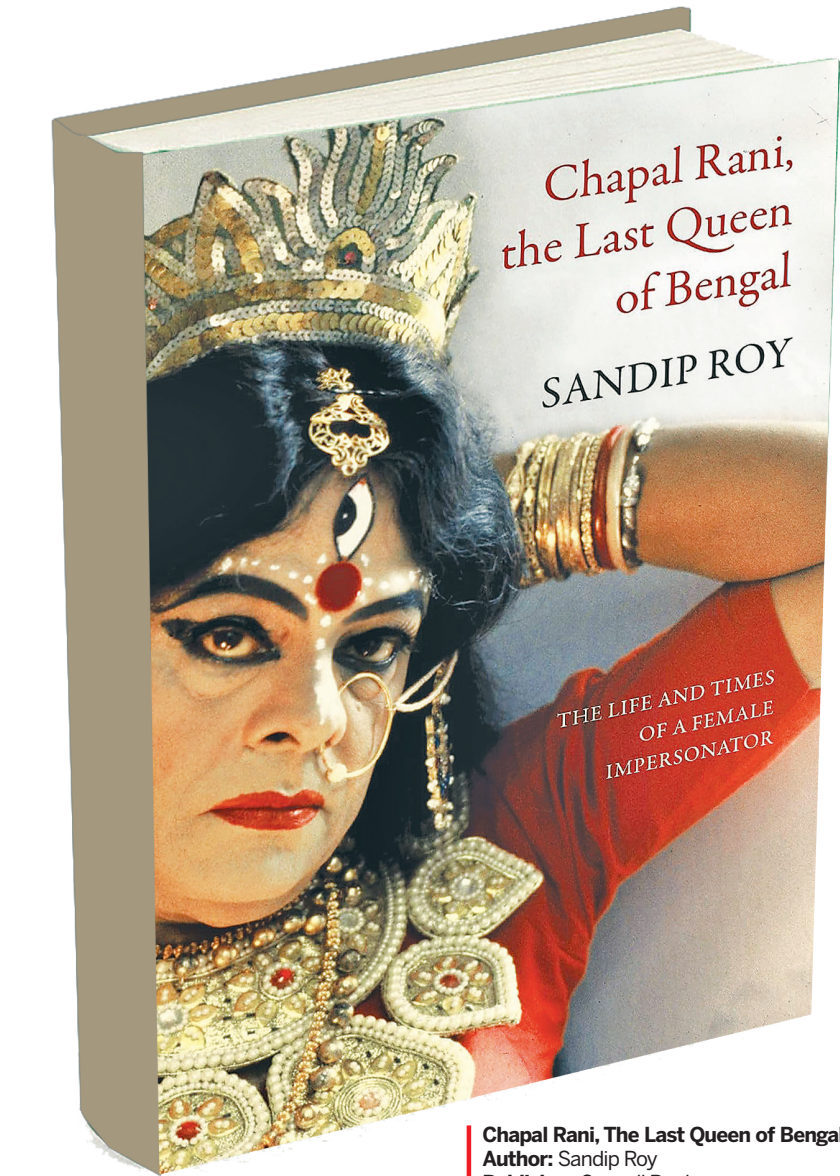
	At Close (Rs.)	% Chg	52wk Low (Rs.)
Khanikhola Hydropower Co.	269.90	-23.39%	208.00
Manakamana Engineering Hydro.	244.00	-12.54%	230.20
Muktinath Krishi	920.00	-12.21%	905.00
Dhaulagiri Laghubitta	1,027.00	-11.71%	1,023.60
Saptakoshi Development Bank	699.00	-11.27%	680.00
Hathway Investment Nepal	610.00	-9.90%	577.00
Everest Colour Limited	1,400.10	-8.73%	296.60
First Microfinance	758.00	-8.67%	723.00
Appolo Hydropower	738.00	-8.32%	299.70
Corporate Development Bank	972.00	-8.13%	965.00

Most active

	Stocks Traded	At Close (Rs.)	% Chg
Solu Hydropower Limited	2.042M	686.00	2.24%
Khanikhola Hydropower Co.	2.021M	269.90	-23.39%
Ridi Power	1.883M	359.90	-2.17%
Ankhu Khola Jalvidhyut Company	1.145M	348.90	-3.08%
Nepal Bank	1.059M	276.80	2.59%
National Hydro Power	0.980M	265.80	-0.82%
Ghalemdhi Hydro	0.980M	231.00	-7.23%
Prabhu Bank	0.956M	183.00	-2.14%
Sanima Middle Tamor Hydropower	0.932M	484.70	6.06%
Global Ime Bank	0.932M	246.20	-2.65%

Why and how Chapal Bhaduri became ‘Rani’

The success of Sandip Roy's book is in its capacity to present an iconic female impersonator and not push the claim that he took on the role to be a proto-queer icon.



Chapal Rani, The Last Queen of Bengal
Author: Sandip Roy
Publisher: Seagull Books
Year: 2026

○ MALLARIKA SINHA ROY

When Shirsho Bandyopadhyay's cover story Beneputul on the male queens of the Bengali folk jatra performance world came out in the reputed Bengali cultural magazine Desh in May 1992, I was in school. My mother was not too happy to see me leaf through the pages and getting fascinated by the photographs of female impersonators. The unease and hesitation of a middle-class, university-educated, college-teaching woman reflected the gender politics embedded in the social perspective towards the gender

fluidity embodied by these performers. More than three decades later, Sandip Roy's extraordinary book on the life of Chapal Rani, or, Chapal Bhaduri as he is known more conventionally, captures this lived world of female impersonators of jatra not as exotica, but rather as a poignant tale of a journey balancing the public life of a successful artist and the private life of a homosexual man finding his place in a conservative society. Roy's Introduction to the book may not be full of too unfamiliar historical details and historiographical reflections on female impersonation on stage to a scholar of theatre and performance studies, but it is an adequate entry-point to the life and

times of Chapal Rani (born in Calcutta, 1939) for a reader eager to contextualise this unusual life story. It brings together academic and popular writings on jatra, interviews with scholars like Samik Bandyopadhyay, Ananda Lal, Naveen Kishore and film-makers like Kaushik Ganguly, who directed Ar Ekti Premer Golpo (Yet Another Love Story, 2010) loosely based on Chapal Bhaduri's life. Jatra began as a form of popular entertainment from the 16th century in Bengal, principally with the emergence of the narrative form of Mangal Kavya, long propitious poems about a deity, connected with a sect or a cult; and by the end of 19th century, it became a fusion folk-form of play-acting with costumes and make-up, songs with grand gestures played on make-shift stages in the open air and connecting emotionally with its audiences through mimetic connection with the strong flow of narrative. In the 20th century, it became a popular secular form often dealing with politically charged themes of nationalism, grassroot rebellions as well as contemporary social issues with artists like Mukunda Das, Brajen De and Utpal Dutt. The Introduction is also important to break the 'standard story' of a queer man in 20th century Bengal. Roy explains that there need not be an essential 'coming out' moment, that a non-binary man need not own up any of the labels—gay, hijra, queer—and yet live and love on his own terms, that the sadness of a motherless child need not be about the difficulties of sexual identity within the family life. Chapal Rani's artistic family lineage, however, is quite formidable. He is the youngest son of the great Prabha Devi, the doyen of Bengali theatre in the first half of 20th century, and Taracharan Bhaduri, brother to Sisir Bhaduri and a stakeholder in the heydays of Srirangam Theatre, as well as younger brother to Ketaki Dutta, actress extraordinaire of Bengali commercial theatre in the 1960s and 1970s. Chapal Rani, himself, became a star of the jatra world in the 1960s playing strong female roles in the productions like Chand Bibi, Mayur Singhhasan, Bharat Biday, Michael Madhusudan, Sipahi Bidrohoi, Nihoto Golap and Louho Kopat. The book is written in Chapal Rani's own voice, which is not especially rare in the field of ethnographic life-history writing, but it becomes a creative non-fiction with imaginary interludes contained in each chapter. These interludes allow us a glimpse into spatial setting of the jatra world where the jatra troupes or 'company' as they are called in popular parlance are located; the lives and tribulations of other male queens—Chhabi Rani (who was nicknamed the Elizabeth Taylor of

jatra), Rakhal Rani, Satadal Rani, Babli Rani—who preceded and followed Chapal Rani; the professional rivalry, jealousy, lovers' tiffs or admiration; and the desolate humiliations when the fame faded and money dried up. Chapal Rani's memories take the reader through a world of performers, troupe managers, audiences as well as everyday practices of skincare, food habits, costume designs, make-up that constitute, what we today call the 'BTS'—behind the scenes—of bright lights and props on stage. Roy's language is lucid, accessible but, at the same time, full of the local flavours that convey the emotions, behav-



BOOK REVIEW

The Introduction is important to break the 'standard story' of a queer man in 20th-century Bengal.

joural patterns, speech-acts typical to the world Chapal Rani inhabited. The stars of the other spaces of performances—Uttam Kumar from Bengali films, Tripti Mitra from Bengali group theatre—make appearances in Chapal Rani's life story as bewitched audience members. Uttam Kumar, after watching him play the mother of Michael Madhusudan Dutt on stage, came to meet him and could not recognise him in his ordinary clothes. Chapal Rani remembers the embrace of the Nayak (Hero) of Bengali silver screen fondly but he immediately intersperses his own success with a memory of her mother Prabha Devi, who had met Uttam Kumar in his early years and prophesied that he would do great things. One can read his very own way of contextualising stardom and artistry through his lineage. This sense of personal history and the ease, with which the public and private worlds merge through the voice of the protagonist, acknowledge the tension between the tinsel brightness of the stage and the rigorous discipline of the craft of performance and yet the aura of an extraordinary world of make-believe never fades.

One may think that the nadir in the female impersonator Chapal Rani's life came when he decided to do the street performances of Ma Sitala (Goddess of Small Pox), a mythological skit, to earn his livelihood. His roles in proper jatra came to end with the entry of women artistes from the mid-1970s. Academic explorations of this critical moment in the history of jatra by scholars like Bishnupriya Dutt, Manujendra Kundu and Prabhat Das reveal a particularly ambiguous transformation, the regular employment of women artists, who have been at the exploited fringe for long, signalled a new assertive gender politics and yet the loss of work for female impersonators, another marginalised group, meant the end of a specific kind of an artistry. The male queens of jatra fell into penury and they had to resort to professions like pulling a rickshaw or sewing petticoats or to open small shops. Chapal Rani found a different way of taking his art to the public in the early 1990s. His street play Ma Sitala was part of a troupe that performed in street corners, dilapidated mansions and abandoned warehouses, begging for money, during the spring and summer when the disease was in full swing. Playing the goddess brought out a different aspect of Chapal Rani's personality. The make-up did not remain a simple act of putting on a costume but rather a transformation with the drawing of a divine third-eye that gave Chapal Rani a lasting impact of a successful performance. Ma Sitala opened a new chapter for him when he met Naveen Kishore and Samik Bandyopadhyay through his sister Ketaki Dutta. Kishore's photographs of his make-up and organisation of his solo act that he wrote for himself and acted all the roles—goddess, crone, king, boy, queen—in Delhi and Mumbai and finally the documentary Performing the Goddess gave Chapal Rani a new identity to the film-going audience, the film-makers, journalists and academics. Chapal Rani's critical reflections on Kaushik Ganguly's film and Rituparno Ghosh's performance in the film also alert us to the way real, lived lives become fodder for different artistic and/or academic products. Roy's book is brave enough to understand and communicate the complexities and dilemmas woven into the craft of creating art from 'true' stories. The poignancy of Chapal Rani's days in the old age home bear a deeply tragic note. But, for me, the success of the book remains in its capacity to present Chapal Bhaduri who became a 'Rani' as female impersonator, and not as a proto-queer icon. No apologies.

Published in special arrangement with TheWire.in



Voices from Himalayas

Takpa Gallery is showcasing a group exhibit that brings together contemporary artists presenting work rooted in Himalayan identity and craft.

When: August 22 to September 19 (Saturday to Saturday)
Where: Takpa Gallery, Lazimpat
Time: 11:00 am to 7:00 pm
Entry: Free

Sanepa Cultural Street Festival

A community street festival celebrating Newa culture, with live music and performances, authentic local cuisine, and an artisan and entrepreneur market.

When: Saturday, August 22, 2026

Where: Agima Marg, Sanepa
Time: 11:00 am onwards
Entry: Free

Lachha, Pilates & Mehendi



A beginner-friendly Pilates morning is being hosted, blending hair braiding, mehendi and breakfast.

When: Saturday, August 22
Where: Bagan Thakali, Baluwatar
Time: 9:30 am to 11:30 am
Entry: Rs1,500

Felting Memories of Culture

Curated by Saphal Shrestha, 'Felting memories of culture' is an immersive felt-artwork exhibition tracing the creative journeys of its artists.

When: August 21 to September 20, 2026
Where: Sarvashhrestha Gallery, Swayambhu, Kathmandu
Time: 12:00 pm to 7:00 pm
Entry: Free

Dungeons and Dragons in Kathmandu

A beginner-friendly D&D session is being hosted where you create your own character, explore a fantasy world, and dive into a tabletop adventure.

When: August 22
Where: The Rustic Wood, Kumaripati
Time: 1:00 pm onwards
Entry: Rs999

Bichitra Baaje

A Nepali stage adaptation of Gabriel Garcia Marquez's 'A Very Old Man with



Enormous Wings,' presented by the Department of Major Arts at St Xavier's College.

When: August 20 to 22
Where: 4th Floor, Miller Hall, Loyola Campus, Thapathali
Time: 8:30 am onwards
Entry: Rs200

Art with Poetry

Photo: Courtesy of NAC/Facebook
A poetry session will be held as part of the Himalayan Art Festival 2026, bringing together well-known Nepali poets and writers. The event is organised by Arts Nepal.

When: Sunday, August 23
Where: Nepal Art Council, Babar Mahal
Time: 3:00 pm to 4:00 pm
Entry: Free

Shaan Live in Nepal

Bollywood playback singer Shaan will be performing live in Nepal.

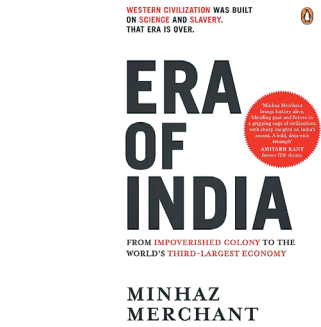
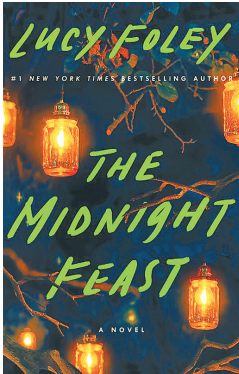
When: August 22, 2026
Where: Club Nova, Thamel
Time: 7:00 pm onwards
Entry: Rs4,000 to Rs6,000 (Standing)



BEST-SELLERS | NEW RELEASES

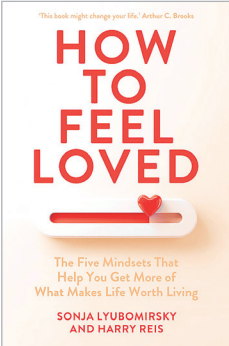
Fiction

- The Midnight Feast by Lucy Foley
- The Story Collector by Evie Woods
- Everyone Has A Story by Savi Sharma
- The Inheritance Games by Jennifer Lynn Barnes
- Veil of Shadows by Siddharth Maheshwari



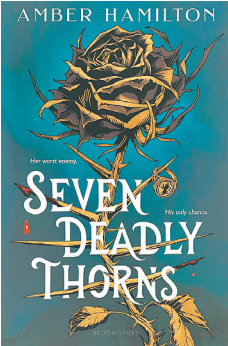
Era of India
Author: Minhaz Merchant
Price: Rs1,598
Publication: Penguin Books

'Era of India' by Minhaz Merchant is a compelling exploration of how history, economics, and global power have shaped the rise of modern India. Through meticulous research and a sweeping historical perspective, Merchant examines centuries of wealth transfer, colonial legacies, technological progress, and rapid economic transformation. The book traces India's journey from an impoverished British colony in 1947 to its rise as the world's third-largest economy, offering a thought-provoking analysis of global shifts and civilizational change. This book presents a reflection on India's past and present.



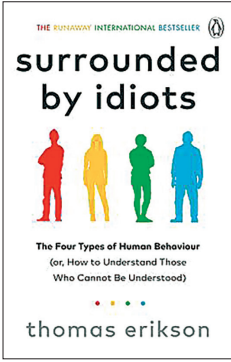
How to Feel Loved
Author: Harry Reis and Sonja Lyubomirsky
Price: Rs1,598
Publication: Cornerstone Press

'How to Feel Loved' by Harry Reis and Sonja Lyubomirsky explores the profound science behind human connection and the emotional experiences that make us feel cherished. Drawing on decades of psychological research, the book examines how love is expressed, perceived, and strengthened through everyday interactions, meaningful gestures, and genuine understanding. The authors reveal that feeling loved is not merely a matter of circumstance but a quality that can be cultivated through awareness, empathy, and intentional relationships. This thought-provoking work offers a compelling reflection.



Seven Deadly Thorns
Author: Amber Hamilton
Price: Rs798
Publication: Bloomsbury

Hamilton's debut, a cursed tattoo becomes a countdown to death: seven thorns, seven days, and one impossible choice. In the fractured kingdom of Aragoa, where magic is outlawed and mist-shrouded ruins bear the scars of an ancient war, Viola Sinclair has concealed her shadow magic for seventeen years while studying at Vandenberghe Academy. When her secret is exposed, the Queen orders the Huntsman to kill her within a week or forfeit his life. Her hunter, it turns out, is Roze Roquelart, the entitled prince she despises most, who needs her magic.



Non-Fiction

- Surrounded by Idiots by Thomas Erikson
- Develop Self-Confidence, Improve Public Speaking by Dale Carnegie
- Make Your Bed by William H McRaven
- Modern Achievement by Asheesh Advani & Marshall Goldsmith
- The Power of Words by Mariano Sigman

Source: Ekta Books

‘Summer Love’: All of the nostalgia, none of the magic

Subin Bhattarai’s beloved love story comes alive on stage, but the production leans too heavily on music, effects, and overacting instead of trusting its story and its audience.

SHRINKHALA CHAND THAKURI
KATHMANDU

The opening scene of ‘Summer Love’ is a masterclass of nostalgia. For a few minutes, the stage feels like a memory.

A cruise to Norway unfolds through smoke and a soft harmonica, and for anyone who has read Subin Bhattarai’s ‘Summer Love’, the familiarity arrives immediately. The opening is immersive in a way that feels intimate. The harmonica carries the atmosphere, giving the story the hazy quality of reminiscence.

The production, directed by Samrat Bhujel, remains faithful to Bhattarai’s novel. Lines have been lifted with such precision that readers will sometimes find themselves anticipating the dialogue. Atit’s monologues, in particular, benefit from remaining close to the novel. There is something satisfying about hearing lines one once read privately now being spoken aloud.

It also makes sensible choices about what to leave behind. A novel can afford to wander. A two-hour play cannot. The production picks the major beats of Atit and Saya’s relationship rather than attempting to reproduce every subplot.

The trouble is that the production seems to know when to cut the novel, but not when to leave it alone.

Atit and Saya are most convincing when they are simply together. Their scenes of hanging out, teasing each other and gradually becoming attached have a warmth that the rest of the play struggles to recreate. They are slightly over-delivered at times, but there is an unmistakable sweetness to them.

Bashana Timalisina, as Saya, is particularly effective in these moments. She feels effortless in a way several of the other performances do not. Saya is supposed to be elusive and avoidant, and Bashana’s relative restraint works in her favour. She brings a much-needed sense of life to the play.

Sagar Khanal, on the other hand, often seems to be performing for us rather than being Atit.

He does not so much inhabit the character as announce him. His anger is pushed until it becomes aggression, his sadness



PHOTOS: COURTESY OF KANTIPUR THEATRE

until it becomes performance. There is a difference between an actor showing us that a character is emotional and making us believe that the character is emotional. Khanal too often falls into the former.

His scenes with Saya are an exception. Something about their interaction makes both performances more natural. Their chemistry is most convincing when they are doing very little—talking, teasing, simply occupying the same space. Elsewhere, Khanal can seem as though he is waiting for the audience to register his emotion.

The supporting cast suffers from a similar problem. Kiran and Pratikshya have the outlines of a lively friend group, but the production never gives us enough of their friendship to make us care about it. They pass through the story more like stock characters than people whose

absence would actually alter it. Pratikshya, in particular, is so loud that her character begins to feel like a volume setting rather than a person.

Perhaps that is another consequence of adaptation. Perhaps the production simply did not have the time. But the result is still noticeable.



And then there is the music. This cannot be stressed enough: the music is bad. Not the harmonica, which beautifully carries the opening, but almost everything that follows.

The score repeatedly tells us what to feel. Romantic scene, romantic music; Norway, Norwegian music; sex scene, lyrics describing the sex. At one point, an abrupt transition even had the audience laughing.

The problem is not that music has no place in theatre. Good music can deepen a scene without announcing itself. Here, it often feels like an instruction manual. The Norwegian music is a particularly strange choice. Yes, Saya is in Oslo. We know. But the music seems more interested in telling us where she is than in responding to how she feels.

The dance sequences suffer from the same problem: clearly intended to externalise emotion, they instead feel detached and oddly busy. Even the smoke machine, so effective in the opening, later becomes distracting, pulling us out of scenes just as they begin to settle.

The lighting occasionally works, particularly during the conflicts, but the technical glitches and underuse of it add to the production’s larger problem: it keeps explaining emotions that the audience should be allowed to discover for themselves.

The production seems to have forgotten a fairly fundamental distinction: representing an emotion is not the same as producing a sensation.

There is also an interesting complication in the way the play portrays Atit. Bhattarai’s novel works hard to convince us that Atit is the “good” choice. The stage version is less flattering.

His anger is harder to ignore. His possessiveness is harder to romanticise. His refusal to let Saya go begins to look less like the enduring devotion the novel wants us to see and more like obsession.

That is one of the few places where the adaptation unintentionally complicates its source material.

Unfortunately, the play begins to lose its

grip somewhere around the middle. The initial nostalgia can carry a surprisingly long way—perhaps farther than the acting deserves—but eventually even that begins to wear thin. The audience’s attention visibly drifts.

This is especially unfortunate because ‘Summer Love’ has everything it needs to be affecting. It has first love, distance, jealousy, youthful stupidity, longing and heartbreak. It has Bhattarai’s writing, which has already made thousands of readers feel these things.

It just seems terrified of leaving them alone.

Bhattarai himself, portrayed on stage by Arpan Thapa, is one of the most natural presences in the production. His performance has an ease that makes some of the more mannered performances around him stand out even more.

Still, there is something strangely compelling about watching ‘Summer Love’ on stage precisely because it reveals what the novel could get away with. Bhattarai’s prose can smooth over an awkward character, carry a weak plot or make an immature relationship feel more romantic than it perhaps is. On stage, stripped of the narrator’s protection, the weaknesses are harder to hide.

The final dialogue, drawn from the opening pages of Saya, is a particularly clever choice. It gives the play a sense of continuity while making the ending feel like the beginning of another story. After a production that often reaches for effects, this moment lands because it is simple. The words do the work.

Which makes the rest of the production all the more frustrating. Because the writing is not the problem. The actors are.

It is difficult to become emotionally invested in a love story when you can constantly see the actors trying to make you believe they are in love.

And that is the real tragedy of this ‘Summer Love’. The production has been handed material that already carries its own emotional shorthand. The audience already knows Atit and Saya. Some of us have known them for more than a decade. We know the jokes, the heartbreak, the longing. The first scene proves how easily the play can tap into that collective memory.

Instead of trusting it, the production keeps interrupting it.

The music tells us what to feel. The dance numbers tell us what the characters feel. The smoke tells us when something is supposed to feel atmospheric. The acting repeatedly, and sometimes loudly, tells us that these characters are emotional.

We know. We just don’t believe you.

Atit and Saya’s story was always going to be difficult to translate. But the production spends too much time trying to convince us it is theatre.

It should have trusted the story.

And, more importantly, it should have trusted the audience.

Summer Love
When: Until September 5
Where: Kantipur Theatre, Gairidhara
Time: 1:15 PM and 5:15 pm daily, except Wednesdays
Entry: Rs300 to Rs1,000

Dan + Shay are back with the autobiographical ‘Young’

The album opens with its title track, the stripped-back acoustic arpeggio ‘Young’.

MARIA SHERMAN
NEW YORK

The lead single from Grammy Award-winning duo Dan + Shay’s forthcoming album “Young” is a hard pivot from the wedding songs that make up so much of the country pair’s discography.

EDITOR’S NOTE — This story includes discussion of suicide. If you or someone you know needs help, the national suicide and crisis lifeline in the U.S. is available by calling or texting 988. There is also an online chat at 988lifeline.org —

“Say So,” with its big-hearted and hopeful chorus, is about suicide prevention. It was written in tribute to Dan Smyers and Shay Mooney’s late mentor Ben Vaughn, head of Warner Chappell Music Publishing, who died by suicide a year before.

“If you’re going through hell, you’re not alone,” Mooney sings. “If you need somebody, say so.”

“For one of the first times in our career, I was like, ‘I’m not like sure if we should tackle this,’” Smyers told The Associated Press.

But in the studio, it became an inevitability—even though they were uncertain. “We were just sharing stories about our friend. And it just fell out of us. A verse and a chorus in, and I think we were all just like, ‘I don’t know, man. Is this too heavy to tackle?’” Smyers continued.

Creating the demo together, alongside co-writers David Hodges and Jimmy Robbins, became therapeutic.

“We owed it to our friend Ben,” he said. “We owe it to the community, who he meant so much to. And I feel like we owed it to ourselves to at least see that one through to the finish line.” What they didn’t realize is that the day they started work on the song was also what would’ve been Vaughn’s 50th birthday. “It was more than a coincidence,” he said. “That was the sign that this song could help somebody.”

“Say So” may be the heaviest song off “Young,” but it is also a thematic center for

the record—10 autobiographical tracks of crossover country that reflect their lives, now, with new emotional vulnerability—what Mooney labels “a very life-giving thing.”

The heart of ‘Young’
The album opens with its title track, the stripped-back acoustic arpeggio “Young,” what Smyers describes as “a message from your future self to your present and past self, about the passage of time and appreciating the moment.”

But there’s an additional, gendered resonance. “Men — I just think, maybe I’m gener-

alising — don’t do as good of a job of sharing their feelings and emotions. And I’m saying that because that’s me,” he said.

“You’re tough. You bottle it up. But when I finally broke down that wall, it changed my life. And I think that song just talks about aging as a man.”

That’s yet another difficult subject, which might also explain why, before creating the 10 songs that make up “Young,” Dan + Shay wrote and scrapped an entire album’s worth of material. The tracks that made up the final collection took time, open and honest conversation, and a hearty dose of self-reflection.

It’s why there may be more religiosity to this album than in the previous works — from the single “Her, The Kids and Jesus” to the album’s two mentions of a King James Bible.

“‘Her, the kids and Jesus,’ that’s kind of a snapshot at what my life looks like right now,” Mooney said.

Growing into ‘The Old Guys’
Grief — and affection — take on many forms across “Young.” From the ode to a young adult’s first pet (“Dogs in Our Twenties”) to a twist on the traditional love song format and praying your partner dies after you (the ‘90s country-channeling “The Old Guys”), the songs are delivered with tenderness. The latter includes the album’s sole feature, Cody Johnson — a neo-traditionalist in country music that, on paper, may seem at odds with Dan + Shay’s genre-hybridity. After all, these are the same guys who recorded the multiplatinum crossover hit “10,000 Hours” featuring Justin Bieber in 2019.

“We occupy a very different space in country music,” agrees Smyers. Even vocally — Mooney’s got a high register; Johnson sings low, and when they’re all singing together, “It’s, like, perfectly meeting in the middle.”

It also highlights the range of this album. “There’s kind of a song for everybody, for whatever you’re going through,” says Mooney. “Whatever people need to get out of this album, I hope that they get that.”



Bollywood playback icon Shaan to perform live in Kathmandu on Saturday

The singer will perform more than 40 songs in what organisers say will be an almost non-stop show.

POST REPORT
KATHMANDU

Renowned Indian playback singer Shaan will take the stage at Club Nova on Saturday. The event, ‘Shaan Live in Nepal’, is being brought to the capital by Nepali Touch.

The singer landed in Kathmandu on Friday and will depart on Sunday after his performance. Gates at the venue open at 7 pm, with the show following shortly after.

Shaan will be backed by his own touring band, and audiences can expect a marathon performance. “He will sing more than 40 songs,” said Saugat Regmi, owner of Nepali Touch. “It’s almost a non-stop show; there are no breaks in between, and it will run about two to two-and-a-half hours.”

Describing what Nepali fans can

expect from the singer, Regmi said Shaan has a reputation for warmth and stage presence that resonates with local audiences. “He is a generous person, and he’s easily communicative on stage,” he said. “He will open with a Nepali song.”

For the Nepali audience, the concert carries an added layer of nostalgia. Shaan, known for hits like ‘Chand Sifarish’ (Fanaa), ‘Jab Se Tere Naina’ (Saawariya), ‘Hey Shona’ (Ta Ra Rum Pum), and ‘Suno Na’, who rose to fame in the 1990s, remains one of Bollywood’s most recognisable voices, known for a string of hits across three decades of playback singing.

Shaan Live in Nepal
When: August 22, 2026
Where: Club Nova, Thamel
Time: 7:00 pm onwards



PHOTO: COURTESY OF SHAAN/FACEBOOK